# MINUTES OF THE SPECIAL PLANNING COMMITTEE MEETING OF THE CITY OF NORTH BATTLEFORD HELD VIA ZOOM AND IN COUNCIL CHAMBERS. TUESDAY NOVEMBER 22<sup>ND</sup>, 2022 COMMENCING AT 5:00 P.M.

MEMBERS PRESENT:

Mayor

David Gillan

Councillors Kelli Hawtin

Thomas Ironstand **Greg Lightfoot** Kent Lindaren Ross MacAngus Len Taylor

**ADMINISTRATION** PRESENT:

Randy Patrick, City Manager Stacev Hadlev, City Clerk

Brent Nadon, Director of Finance

Lindsay Holm, Director of Protective Services Cheryl DeNeire, Director of Parks & Recreation

Stewart Schafer, Director of Operations Margarita Pena, Finance Manager

Seton Winterholt, Fleet & Maintenance Manager

Trevor Grey, Equipment Supervisor Jeff Blanchard, Environmental Manager

Joe Gagne, Roadways and Waterworks Supervisor

Candace Toma, Public Relations Coordinator

Mayor Gillan called the meeting to order at 5:05 p.m.

#### **AGENDA**

24/22

BE IT RESOLVED That the Special Planning Committee Agenda for November 22<sup>nd</sup>, 2022, be approved.

> Moved by Councillor Ironstand CARRIED

#### **NEW BUSINESS**

CITY MANAGER/DIRECTOR OF FINANCE Re: Proposed Budget Overview

The City Manager provided information to the Committee regarding the benefits associated with the implementation of a GIS Coordinator position noting that it enables the City to retain critical knowledge and data, and that it supports asset management as it relates to City infrastructure.

The Director of Finance provided a proposed budget overview noting that RCMP Costs, inflation, fuel costs and contracted wage increases comprise a significant portion of the proposed budget.

Discussion was held regarding the Industrial Price Index, supply chain challenges, and efforts made within the operational and capital budgets to reduce the proposed budget amount.

### Re: General Government Overview

The Director of Finance reviewed the General Government budget and discussion was held regarding Enterprise Resource Planning Systems (ERP), the proposed GIS position and the reconciliation sidewalk budget request.

Planning Committee requested additional information regarding the actual year to date costs associated with the General Government expenses as follows:

- salaries, wages and benefits;
- professional contractual services;
- maintenance, materials, and supplies; and,
- subscriptions and memberships.

Committee recessed at 6:16 p.m. and reconvened at 6:24 p.m.

#### DIRECTOR OF OPERATIONS

Re: Operations/Infrastructure Overview

The Director of Operations reviewed the operations and infrastructure budgets, various challenges and the associated risk factors considered in each budgetary item.

Discussion was held regarding the following operational budget items: batteries for bollard solar lights, professional contractual services as it relates to drainage in Fairview and Parsons Industrial Parks, the costs associated with charging electric vehicles, the new grader lease, and the unbudgeted Journeyperson Mechanic position.

Councillor L. Taylor left at 6:55 p.m.

Discussion was further held regarding storm water drainage in Parson's Industrial Park, and it was noted that in some cases property owners have changed slopping, filled in ditches and removed culverts causing storm water flooding.

Planning Committee requested additional information regarding the total cost and budgetary impact associated with the inclusion of a Journeyperson Mechanic position.

## Re: Waste Management Services

The Director of Operations reviewed the operational and capital budgets and discussion was held regarding recycling contamination, the costs and benefits associated with implementing scanning software in recycling trucks, and landfill decommissioning reserves.

## Re: Water and Sewer Utility Services

The Director of Operations reviewed the water and sewer utility service budgets and discussion was held regarding the Power Plant and the Wastewater Treatment Plants water intake capacity, and the benefits associated with purchasing a backup generator.

NEXT SPECIAL MEETING DATE - Monday, November 29th, 2022 @ 5:00 p.m.

### **ADJOURNMENT**

25/22 BE IT RESOLVED That the meeting adjourn at 8:13 p.m.

Moved by Councillor Lightfoot CARRIED

**MAYOR** 

CITY CLERK